



## **PROSPECTIVE LESSEE QUALIFICATIONS**

**Please Fill Out Immediately and Return to:**

**Caton Commercial Real Estate Group  
16106 S. Route 59, Suite 100  
Plainfield, IL 60586  
Fax: 815-439-3370**

This form does not obligate either party to the performance of a contract for leasehold property. It is purely for information and does not constitute an offer to lease or any negotiation for such a purpose.

Location you are interested in: \_\_\_\_\_

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Residence Address: \_\_\_\_\_ Business Phone: \_\_\_\_\_

\_\_\_\_\_ SSN: \_\_\_\_\_

What kind of business do you propose to run? \_\_\_\_\_

Present business or Profession: \_\_\_\_\_

Salary (annual) \_\_\_\_\_ Will this income continue? \_\_\_\_\_

Other income (annual) \_\_\_\_\_

May we contact your present employer? Yes \_\_\_\_\_ No \_\_\_\_\_

Shall we contact you first? Yes \_\_\_\_\_ No \_\_\_\_\_

Employer's name and address \_\_\_\_\_

Phone Number \_\_\_\_\_

**Business Experience –:**

**Describe fully the business operations and your roles; indicate dates:**

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**Other Work Experience:**

**Describe fully your current or past business operations and your roles; indicate dates:**

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**If you have other businesses, please provide pertinent operating statements for the last twenty-four months where possible.**

**Will you have a continuing role in these businesses? If so, what will that role be?**

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**How will you operate your new business at this property? Who will manage? How many employees will you need?**

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**If your business is a corporation, partnership or joint venture, please describe its legal and financial structure.**

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**Have you prepared a budget? If so, what are your projected earnings and expenses for your first three years at this location? Please prepare a three year business plan.**

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**What improvements do you plan to make to the premises (fixtures, carpeting, etc.) and at what cost? How will improvements be financed?**

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**Describe your anticipated start-up operating expenses at the new location and list amounts (include inventory, supplies, initial payroll costs, insurance, etc.)**

|       |          |
|-------|----------|
| <hr/> | \$ <hr/> |
| <hr/> | \$ <hr/> |
| <hr/> | \$ <hr/> |
| <hr/> | \$ <hr/> |
| <hr/> | \$ <hr/> |
| <hr/> | \$ <hr/> |
| <hr/> | \$ <hr/> |

**How will you finance your start-up expenses?**

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**Have you hired an architect or general contractor? If so, what are their names?**

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**Current Financial Statement(s)**

- I. Personal: Where a partnership, joint venture or corporation is involved, the appropriate financial statement should be supplied.**
- II. If several businesses or individuals are involved, supply separate individual financial statements where possible.**

**Bank managers and loan officers (include phone numbers)**

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**Business Landlords (include phone numbers):**

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**Suppliers (include address, phone number and account number):**

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**Please include a means of verification of all items on the attached financial statement: i.e. account number, tax bills and returns, inventories, etc.**

**References**

Banks, savings and loans, and mortgage companies: state account number and sign for the referee to confirm the account to us.

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|               |               |
|---------------|---------------|
| Name:_____    | Account:_____ |
| Bank:_____    | Phone#_____   |
| Address:_____ |               |

**ADDITIONAL INFORMATION**

**Requested Square footage:**\_\_\_\_\_

**Parking Requirements:**\_\_\_\_\_

**Length of Lease Desired:**\_\_\_\_\_

**What is your timing for opening this business?:**\_\_\_\_\_

**Do you have a business plan?**\_\_\_\_\_

**Are you currently in business? If yes, please explain:**\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Caton Commercial Real Estate Group has properties available throughout the Midwest. If you are looking for multiple locations or if your business has the potential for expansion, which areas would you like to receive more information on?**\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Additional Comments:**\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RETURN TO:**

**Agent Name:** \_\_\_\_\_

**Fax# (815)436-5381**

**AUTHORIZATION FOR RELEASE OF INFORMATION**

**(TO BE COMPLETED BY APPLICANT)**

**FAX BACK TO METROPOLITAN TENANT 847-993-0115**

I, \_\_\_\_\_ (applicant), in connection with this application, authorize all Corporations, Companies, Credit Agencies, Banks, Persons, Educational Institutions, Law Enforcement Agencies, Military Services and current and former employers to release information, including salary, they may have about me to \_\_\_\_\_ (landlords name) for the property located at \_\_\_\_\_ and their agents, and release them from any liability or responsibility for doing so; further, I authorize procurement of an investigative consumer report and understand that such a report may contain information about my background, character, and personal reputation and that further information may be made available upon written request within a reasonable period of time. I also understand that a criminal background check may be obtained relevant to this application. I understand this notice will also apply to any further update reports that may be requested.

\_\_\_\_\_  
**Print Full Name**

\_\_\_\_\_  
**Date of Birth**

\_\_\_\_\_  
**Current Address including City, State, & Zip Code**

\_\_\_\_\_  
**Previous Address including City, State and Zip Code**

\_\_\_\_\_  
**Social Security Number**

\_\_\_\_\_  
**Signature**

**Application Date:** \_\_\_\_\_

# **Personal Financial Statement**

*Confidential*

Date \_\_\_\_\_

**Applicant**

Name \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_ Date of Birth \_\_\_\_\_

Residence: Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Years There \_\_\_\_\_

Position/Occupation \_\_\_\_\_

Employer \_\_\_\_\_ Years There \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: Business (area code) ( ) \_\_\_\_\_ Residence (area code) ( ) \_\_\_\_\_

Date of Will \_\_\_\_\_ Executor \_\_\_\_\_ No. of Dependents \_\_\_\_\_

**Co-Applicant**

Name \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_ Date of Birth \_\_\_\_\_

Residence: Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Years There \_\_\_\_\_

Position/Occupation \_\_\_\_\_

Employer \_\_\_\_\_ Years There \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: Business (area code) ( ) \_\_\_\_\_ Residence (area code) ( ) \_\_\_\_\_

Date of Will \_\_\_\_\_ Executor \_\_\_\_\_ No. of Dependents \_\_\_\_\_

*(Do not complete if this is an application for individual unsecured credit.)*

**MARITAL  
STATUS**

|              |                                  |                                    |                                                                            |
|--------------|----------------------------------|------------------------------------|----------------------------------------------------------------------------|
| APPLICANT    | <input type="checkbox"/> Married | <input type="checkbox"/> Separated | <input type="checkbox"/> Unmarried (Including Single, Divorced or Widowed) |
| CO-APPLICANT | <input type="checkbox"/> Married | <input type="checkbox"/> Separated | <input type="checkbox"/> Unmarried (Including Single, Divorced or Widowed) |

For the purpose of procuring and maintaining credit with you, (I) (we) submit this Personal Financial Statement as a true and complete statement of (my) (our) personal financial condition, and details relating thereto as of the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

(I) (We) agree, if any material change occurs, to immediately notify you, and unless you are so notified you may continue to rely upon this statement. You are authorized to share any information in this application with any other institution which is your parent, subsidiary or affiliate. (I) (We) authorize you to make whatever credit inquiries you may deem necessary in connection with this credit application.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

Co-Applicant \_\_\_\_\_

**Schedule A: Cash and Short Term Investments** (Including Certificates of Deposit, Commercial Paper, Money Market Funds, etc.)

| Names of Institutions | Savings Accounts | Checking Accounts | Other Short-Term Investments | Owner<br>(Applicant/Co-applicant/Joint) | Total |
|-----------------------|------------------|-------------------|------------------------------|-----------------------------------------|-------|
|                       | \$               | \$                | \$                           |                                         | \$    |
|                       |                  |                   |                              |                                         |       |
|                       |                  |                   |                              |                                         |       |
|                       |                  |                   |                              |                                         |       |

Please enter total on Balance Sheet \$ \_\_\_\_\_

**Schedule B: Stocks, Bonds, Government Securities**

| No. of Shares or Par Value of Bonds | Description | Restricted (R) | Pledged (P) | Owner<br>(Applicant/Co-applicant/Joint) | L = Listed<br>U = Unlisted | Cost | Market Value |
|-------------------------------------|-------------|----------------|-------------|-----------------------------------------|----------------------------|------|--------------|
|                                     |             |                |             |                                         |                            | \$   | \$           |
|                                     |             |                |             |                                         |                            |      |              |
|                                     |             |                |             |                                         |                            |      |              |
|                                     |             |                |             |                                         |                            |      |              |
|                                     |             |                |             |                                         |                            |      |              |
|                                     |             |                |             |                                         |                            |      |              |
|                                     |             |                |             |                                         |                            |      |              |
|                                     |             |                |             |                                         |                            |      |              |
|                                     |             |                |             |                                         |                            |      |              |

Please enter total on Balance Sheet \$ \_\_\_\_\_

**Schedule C: Notes and Accounts Receivable**

| From Whom | Original Amount | Monthly Payments | Maturity Dates | Interest Rates | Description of Collateral (if any) | Pledged (P) | Balances Due |
|-----------|-----------------|------------------|----------------|----------------|------------------------------------|-------------|--------------|
|           | \$              | \$               |                |                |                                    |             | \$           |
|           |                 |                  |                |                |                                    |             |              |

Please enter total on Balance Sheet \$ \_\_\_\_\_

**Schedule D: Insurance - Life (Group, Whole) and Disability**Do you have: Major Medical ☐ Property and Casualty ☐ Disability ☐

| Group/Whole Life Amts. | Name of Companies | Beneficiaries | Owner | Policy Loans Outstd. | Gross Cash Value |
|------------------------|-------------------|---------------|-------|----------------------|------------------|
|                        |                   |               |       | \$                   | \$               |
|                        |                   |               |       |                      |                  |

Please enter total on Balance Sheet \$ \_\_\_\_\_ \$ \_\_\_\_\_

| Term Policies        | Beneficiaries | Owner |
|----------------------|---------------|-------|
|                      |               |       |
|                      |               |       |
| Disability Policies: |               |       |
|                      |               |       |
|                      |               |       |

**Schedule E: Real Estate Owned - Personal Use**

| Address of Property and<br>Name of Mortgage Holder | Title in<br>Name of | Date<br>Purchased | Cost | Amt.<br>Owed | Mortgage<br>Maturity | Market Value |
|----------------------------------------------------|---------------------|-------------------|------|--------------|----------------------|--------------|
|                                                    |                     |                   | \$   | \$           |                      | \$           |
|                                                    |                     |                   |      |              |                      |              |
|                                                    |                     |                   |      |              |                      |              |
|                                                    |                     |                   |      |              |                      |              |
| Please enter totals on Balance Sheet               |                     |                   |      | \$           |                      | \$           |

**Schedule F: Vested Interest in Deferred Compensation/Profit-Sharing Plans/IRA's**

| Company Name                        | %<br>Vested | Applicant<br>/Co-<br>Applicant | Manner of Payout<br>(Annuity, Lump Sum, etc.) | Distribution<br>Date | Beneficiary | Amount |
|-------------------------------------|-------------|--------------------------------|-----------------------------------------------|----------------------|-------------|--------|
|                                     |             |                                |                                               |                      |             | \$     |
|                                     |             |                                |                                               |                      |             |        |
|                                     |             |                                |                                               |                      |             |        |
|                                     |             |                                |                                               |                      |             |        |
| Please enter total on Balance Sheet |             |                                |                                               |                      |             | \$     |

**Schedule G: Unlisted Securities Owned**

| Description of Securities           | Owner<br>(Applicant/<br>Co-applicant/<br>Joint) | No. of<br>Shares<br>Owned | %<br>Ownership | Pledged<br>(P) | Book Value<br>(As of Date) | Amount |
|-------------------------------------|-------------------------------------------------|---------------------------|----------------|----------------|----------------------------|--------|
|                                     |                                                 |                           |                |                |                            | \$     |
|                                     |                                                 |                           |                |                |                            |        |
|                                     |                                                 |                           |                |                |                            |        |
| Please enter total on Balance Sheet |                                                 |                           |                |                |                            | \$     |

**Schedule H: Real Estate Owned for Investment Purposes**

| A. Owner<br>B. Purchase Date<br>C. Cost | Address of Property<br>(Indicate C if Under Contract, UC if Under Con-<br>struction, or R if Rental Property) | Type of<br>Property | %<br>Owned | Present<br>Market<br>Value | Amount of<br>Mortgage &<br>Liens | Gross<br>Rental<br>Income | Mortgage<br>Payments | Taxes, Ins.<br>Maintenance<br>and Misc. | Net<br>Rental<br>Income |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------|------------|----------------------------|----------------------------------|---------------------------|----------------------|-----------------------------------------|-------------------------|
| A.                                      | Address                                                                                                       |                     |            | \$                         | \$                               | \$                        | \$                   | \$                                      | \$                      |
| B.                                      |                                                                                                               |                     |            |                            |                                  |                           |                      |                                         |                         |
| C. \$                                   | Lender<br>Lender's Address                                                                                    |                     |            |                            |                                  |                           |                      |                                         |                         |
| A.                                      | Address                                                                                                       |                     |            | \$                         | \$                               | \$                        | \$                   | \$                                      | \$                      |
| B.                                      |                                                                                                               |                     |            |                            |                                  |                           |                      |                                         |                         |
| C. \$                                   | Lender<br>Lender's Address                                                                                    |                     |            |                            |                                  |                           |                      |                                         |                         |
| A.                                      | Address                                                                                                       |                     |            | \$                         | \$                               | \$                        | \$                   | \$                                      | \$                      |
| B.                                      |                                                                                                               |                     |            |                            |                                  |                           |                      |                                         |                         |
| C. \$                                   | Lender<br>Lender's Address                                                                                    |                     |            |                            |                                  |                           |                      |                                         |                         |
| Please enter totals on Balance Sheet    |                                                                                                               |                     |            | \$                         | \$                               | \$                        | \$                   | \$                                      | \$                      |

**Schedule I: General and / or Limited Partnership Interest**

| Name of Partnership | Type of Investment | Limited - L<br>General - G | Amount Invested | Fair Market Value of Partnership Interest |
|---------------------|--------------------|----------------------------|-----------------|-------------------------------------------|
|                     |                    |                            | \$              | \$                                        |
|                     |                    |                            |                 |                                           |
|                     |                    |                            |                 |                                           |
|                     |                    |                            |                 |                                           |

Please enter total on Balance Sheet

\$ \_\_\_\_\_

**Schedule J: Notes and Accounts Payable**

| To Whom | Original Amount and Start Date | Monthly Payment | Maturity Date | Interest Rate | Description of Collateral (if any) | Balance Owning |
|---------|--------------------------------|-----------------|---------------|---------------|------------------------------------|----------------|
|         | \$                             | \$              |               |               |                                    | \$             |
|         |                                |                 |               |               |                                    |                |
|         |                                |                 |               |               |                                    |                |
|         |                                |                 |               |               |                                    |                |

Please enter total on Balance Sheet

\$ \_\_\_\_\_

**Additional Information: Unexercised Company Stock Options**

| Name of Company | Expiration Date | No. of Shares | Total Market Value (# of Shares x Mkt. Price) | Total Exercise Cost (# of Shares x Exercise Price) | Market Price (Total Mkt. Value - Exercise Cost) |
|-----------------|-----------------|---------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
|                 |                 |               | \$                                            | \$                                                 | \$                                              |
|                 |                 |               |                                               |                                                    |                                                 |
|                 |                 |               |                                               |                                                    |                                                 |

Do you have any CONTINGENT LIABILITIES (such as guarantor, endorser on notes, on leases, on contracts, or letters of credit)?

☐ Yes ☐ No. If yes, give details:Have you included, above, any assets that are doubtful or uncollectible? ☐ Yes ☐ No. If yes, give details:Are any of your assets pledged, loaned or hypothecated? ☐ Yes ☐ No. If yes, give details:Are you currently involved in any lawsuits? ☐ Yes ☐ No. If yes, give details:Do you have any unpaid tax liabilities (other than for accrued assets, taxes not yet payable)? ☐ Yes ☐ No. If yes, give details:Have you been declared bankrupt in the last seven years? ☐ Yes ☐ No. If yes, give details:

**BALANCE SHEET**  
(Please Complete Additional Schedules As Needed)

| Assets                                                              | Applicant | Co-Applicant | Joint | Total |
|---------------------------------------------------------------------|-----------|--------------|-------|-------|
| Cash and Short – Term Investments (Schedule A)                      | \$        | \$           | \$    | \$    |
| Stocks and Bonds (Readily Marketable) (Schedule B)                  |           |              |       |       |
| Cash Value – Life Insurance (Schedule D)                            |           |              |       |       |
| Other Liquid Assets                                                 |           |              |       |       |
| Total Liquid Assets                                                 | \$        | \$           | \$    | \$    |
| Notes Receivable (Expected within 1 year) (Schedule C)              |           |              |       |       |
| Accounts Receivable (Expected within 1 year) (Schedule C)           |           |              |       |       |
| Real Estate Owned – Personal Use (Schedule E)                       |           |              |       |       |
| Vested Profit-Sharing Benefits/Deferred Compensation (Schedule F)   |           |              |       |       |
| IRA/KEOGH Accounts                                                  |           |              |       |       |
| Stocks and Bonds (Not Readily Marketable) (Schedule G)              |           |              |       |       |
| Business Interests (Equity):                                        |           |              |       |       |
|                                                                     |           |              |       |       |
| Real Estate Owned for Investment (Schedule H)                       |           |              |       |       |
| General and/or Limited Partnership Interests (Schedule I)           |           |              |       |       |
| Personal Property                                                   |           |              |       |       |
|                                                                     |           |              |       |       |
| Other Assets                                                        |           |              |       |       |
|                                                                     |           |              |       |       |
| Total Assets                                                        | \$        | \$           | \$    | \$    |
| Liabilities                                                         | Applicant | Co-Applicant | Joint | Total |
| Notes Payable to Banks – Secured (Schedule J)                       | \$        | \$           | \$    | \$    |
| Notes Payable to Banks – Unsecured (Schedule J)                     |           |              |       |       |
| Notes Payable to Others (Schedule J)                                |           |              |       |       |
| Outstanding Credit Card Balances                                    |           |              |       |       |
| Other Accounts Payable (Schedule J)                                 |           |              |       |       |
| Amounts Owing to Brokers                                            |           |              |       |       |
| Taxes and Interest Payable (Unpaid but Accrued)                     |           |              |       |       |
| Policy Loans (Life Insurance) (Schedule D)                          |           |              |       |       |
| Mortgages and Obligations on Real Estate Owned (Schedule E)         |           |              |       |       |
| Mortgages and Obligations on Invest. Real Estate Owned (Schedule H) |           |              |       |       |
| Other Liabilities                                                   |           |              |       |       |
|                                                                     |           |              |       |       |
|                                                                     |           |              |       |       |
| Total Liabilities                                                   | \$        | \$           | \$    | \$    |
| Net Worth (Total Assets Minus Total Liabilities)                    | \$        | \$           | \$    | \$    |

## Income Statement

| Annual Income                                                                 | Previous Year |              | Expected Current Year |              |
|-------------------------------------------------------------------------------|---------------|--------------|-----------------------|--------------|
|                                                                               | Applicant     | Co-Applicant | Applicant             | Co-Applicant |
| Salary                                                                        | \$            | \$           | \$                    | \$           |
| Self Employment                                                               |               |              |                       |              |
| Bonus and Commissions                                                         |               |              |                       |              |
| Interest                                                                      |               |              |                       |              |
| Dividends                                                                     |               |              |                       |              |
| Capital Gains                                                                 |               |              |                       |              |
| Real Estate (NET)                                                             |               |              |                       |              |
| Trust Income                                                                  |               |              |                       |              |
| Pension/Annuity Income                                                        |               |              |                       |              |
|                                                                               |               |              |                       |              |
| Other Income*                                                                 |               |              |                       |              |
| *Alimony, Separate Maintenance, Child Support, May, But Need Not Be, Included |               |              |                       |              |
| Totals                                                                        | \$            | \$           | \$                    | \$           |

  

| Fixed and Variable Expenses                    | Previous Year |              | Expected Current Year |              |
|------------------------------------------------|---------------|--------------|-----------------------|--------------|
|                                                | Applicant     | Co-Applicant | Applicant             | Co-Applicant |
| Home Mortgage Expense (Principal and Interest) | \$            | \$           | \$                    | \$           |
| Loan/Lease Payments (Excluding Home Mortgages) |               |              |                       |              |
| Property Taxes                                 |               |              |                       |              |
| Income Taxes (Federal, State, Local)           |               |              |                       |              |
| Other Taxes                                    |               |              |                       |              |
| Insurance Expenses                             |               |              |                       |              |
| Alimony, Child Support/Maintenance             |               |              |                       |              |
| General Living Expenses                        |               |              |                       |              |
| Other Expenses                                 |               |              |                       |              |
|                                                |               |              |                       |              |
| Totals                                         | \$            | \$           | \$                    | \$           |

Is any income listed in this section likely to be reduced before the credit requested is repaid? ☐ Yes ☐ No. If yes, give details:

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Are you either an Executive Officer, Director, or Principal Shareholder of a bank that has a correspondent banking relationship with us?

\_\_\_ (yes) \_\_\_ (no). If your answer is 'yes', please tell us the name of this bank \_\_\_\_\_.